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22 *and Panasonic Corporation (f/k/a Matsushita Electric Industrial Co., Ltd.)*

23
24 **IN THE UNITED STATES DISTRICT COURT**

25 **NORTHERN DISTRICT OF CALIFORNIA**

26 **SAN FRANCISCO DIVISION**

27 In re: CATHODE RAY TUBE (CRT) ANTITRUST) Case No. 07-5944 SC
28 LITIGATION) MDL No. 1917

29 This Document Relates to:

30 INDIRECT PURCHASER ACTIONS

**[PROPOSED] ORDER SEALING
DOCUMENTS**

[re Panasonic Documents]

1 Having considered the parties' submissions regarding whether certain documents plaintiffs
2 lodged with the Court should be filed under seal, and good cause appearing:

3 IT IS HEREBY ORDERED that the following documents and portions of documents
4 currently lodged with the Court pursuant to Civil Local Rule 79-5(d) shall be maintained under seal:

5 1. Exhibits 20, 37, 38, 54, 85, 100, 101 and 109 to the Declaration of Mario N. Alioto in
6 Support of Indirect Purchaser Plaintiffs' Motion for Class Certification ("Alioto Declaration"), in
7 their entirety; and

8 2. All references to documents or information designated "Highly Confidential" by
9 Defendants Panasonic Corporation of North America, MT Picture Display Co., Ltd., and Panasonic
10 Corporation (f/k/a Matsushita Electric Industrial Co., Ltd.) under the Stipulated Protective Order,
11 contained in Indirect Purchaser Plaintiffs' Motion for Class Certification, the Alioto Declaration, the
12 Declaration of Janet S. Netz, Ph.D. in Support of the Class Certification Motion, and the Exhibits to
13 the Declaration of Janet S. Netz, Ph.D in Support of the Class Certification Motion, including but not
14 limited to Exhibits 20, 37, 38, 54, 85, 100, 101 and 109 to the Alioto Declaration.
15

16 IT IS FURTHER ORDERED that, to maintain the effect of the seal under Civil Local Rule
17 79-5(f), the parties, their counsel, and their declarants shall not publicly disseminate or discuss any
18 of the sealed documents or their contents absent further order of the Court.
19

20 **IT IS SO RECOMMENDED.**
21

22 Dated: _____

Hon. Charles A. Legge
Special Master

24 **IT IS SO ORDERED UPON THE RECOMMENDATION OF THE SPECIAL MASTER.**
25

26 Dated: _____

Hon. Samuel Conti
United States District Judge